

# KENT COUNTY COUNCIL

## GYPSY AND TRAVELLER ADVISORY BOARD

### AGENDA

Thursday, 25 June 2009, at 1.45 pm ( or Ask for: **Geoff Mills/Andy Ballard**  
on the rising of the Superannuation  
Fund Committee, whichever is the  
later)  
in the Council Chamber, Sessions Telephone: **(01622) 694297/694297**  
House County Hall

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

1. Membership
2. Substitutes
3. Election of Chairman
4. Election of Vice-Chairman

Peter Sass  
Head of Democratic Services and Local Leadership

**Wednesday, 17 June 2009**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*

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